## WATER INFRASTRUCTURE FINANCE AUTHORITY OF ARIZONA

# WEDNESDAY, DECEMBER 6, 2023 Water Conservation Grant Fund Committee Meeting 11:00 AM

Water Infrastructure Finance Authority
100 N. 7<sup>th</sup> Avenue, Suite 100
Camelback Conference Room
Phoenix, AZ 85007
(Public access will be permitted starting at 10:45 AM)

### Public Zoom Meeting: Committee Members please join using the Panelist Invitation Link

#### Join on your computer or mobile:

https://azcommerce.zoom.us/j/93876877949
Meeting ID: 938 7687 7949

#### Join By Phone:

Call in Number: (253) 215-8782 Meeting ID: 938 7687 7949

#### FINAL AGENDA

#### Call Meeting to Order

- 1. Kim Schonek, Chairperson, will call the Water Conservation Grant Fund Committee Meeting to order a call for quorum.
- 2. Recordings of the Water Conservation Grant Fund public meeting held on November 15, 2023, are available here <a href="https://www.azwifa.gov/news/public-meetings">https://www.azwifa.gov/news/public-meetings</a> As such, written meeting minutes will not be provided, and approval is not necessary for the public portion of the past committee meeting.
- 3. Disclosure of Conflicts of Interest Members may identify and disclose conflicts at this time.
- 4. **Report:** Director's Report Chuck Podolak will lead the discussion
- 5. Review & Discuss: Water Conservation Grant Fund Application Status -Lindsey Jones will lead the discussion

WIFA's Mission

To ensure the sustainability of Arizona's present and future water supply through financial investments in effective augmentation, conservation, reuse, and water quality actions.

#### Regular Agenda

- 6. Review, Discuss, and Recommend Approval of Advanced Meters & System Upgrades Grant Applications Lindsey Jones will lead the discussion
  - a. Grant Application WC3-116-2024 Abra Water Company, Inc WCGF \$300,000
  - b. Grant Application WC4-152-2024 Arizona Water Company WCGF \$3,000,000
  - c. Grant Application WC2-074-2023 City of Buckeye WCGF \$3,000,000
  - d. Grant Application WC2-075-2023 City of Buckeye WCGF \$3,000,000
  - e. Grant Application WC4-175-2024 Lord Arizona Water Systems WCGF \$211,500
  - f. Grant Application WC3-141-2024 Whetstone Domestic Water Improvement District WCGF \$250,000
  - g. Grant Application WC3-145-2024 Whetstone Domestic Water Improvement District WCGF \$240,000
- 7. Review, Discuss, and Recommend Approval of Turf Removal Grant Applications Lindsey Jones will lead the discussion
  - a. Grant Application WC1-017-2023 City of Glendale WCGF \$450,000
  - b. Grant Application WC2-068-2023 Arizona State University WCGF \$1,690,004.91
  - c. Grant Application WC3-122-2024 Central Arizona College WCGF \$183,286.72
  - d. Grant Application WC2-078-2023 Chandler Unified School District #80 WCGF \$2,402,117
  - e. Grant Application WC3-133-2024 Lake Havasu City WCGF \$3,000,000
- 8. Review, Discuss, and Recommend Approval of Agriculture System Grant Applications Lindsey Jones will lead the discussion
  - a. Grant Application WC4-157-2024 Big Sandy Natural Resource Conservation District WCGF \$1,837,584
  - b. Grant Application WC3-139-2024 Maricopa Water District WCGF \$3,000,000
  - c. Grant Application WC2-095-2023 Roosevelt Irrigation District WCGF \$170,356.59

#### Call to the Public

9. *Call to the Public:* This is the time for the public to comment. Members of the Committee may not discuss items that are not specifically identified on the agenda. Pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Members of the public wishing to address the committee must fill out and submit a request on the provided form that is available at sign in for the meeting. Comments will be limited to three minutes.

Members of the public attending virtually that wish to comment may do so by completing the public comment card available by following the link below:

Request to Address the Committee: https://forms.microsoft.com/g/PC1JMwRccs

Please note that public comments on individual Water Conservation Grant Fund proposals must be submitted via email to be considered as a part of the Committee's recommendations. Comments on grant proposals should be emailed to contact@azwifa.gov by 5:00 pm on December 5, 2023.

#### Meeting Conclusion & Adjournment of Public Meeting

#### 10. Agenda Development:

 Solicitation of Members for future agenda items. Action taken will be limited to scheduling the matter for further consideration and decision at a later date. – Kim Schonek, WIFA's WCGF Chairman, will lead the discussion

#### 11. Next Meeting:

• Next Water Conservation Grant Fund Committee Meeting Date: December 19, 2023, in Phoenix, Arizona – Kim Schonek will lead the discussion

#### 12. Adjournment

#### **Notes on Proceedings**

WIFA is committed to complying with the Americans with Disabilities Act. Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by contacting WIFA at (602) 364-1310. Requests should be made as early as possible to allow time to arrange the accommodation.

Background material provided to the Committee that is not otherwise exempt by law from public inspection is available for inspection on WIFA's website at <a href="https://www.azwifa.gov/news/public-meetings">https://www.azwifa.gov/news/public-meetings</a>.

The Committee may vote to go into executive session, which will not be open to the public, for any item listed on the agenda, for any purpose as authorized under A.R.S. § 38-431.03. The executive session is not open to the public and all legal action will take place in a meeting that is open to the public.

At its discretion, the Committee may consider and act upon any agenda item out of order. One or more members may participate via teleconference. The agenda for the meeting is subject to change up to 24 hours before the meeting. All matters on the agenda may be discussed, considered and subject to action by the Committee. The Committee reserves the right to table any item on the agenda.