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**PUBLIC MEETING NOTICE AND AGENDA**  
**REVISION #1**

**March 2, 2022**

A public meeting of the Arizona Game and Fish Commission will be held on **March 04, 2022**, at the **Mohave County Board of Supervisors Auditorium, 700 W. Beale Street, Kingman, AZ 86401**. The public may attend the meeting in person but the number of people allowed in the meeting facility could be limited if necessary to comply with social distancing requirements for the facility. In the alternative, the public may view the meeting at [www.azgfd.gov/commissioncam](http://www.azgfd.gov/commissioncam) or may listen to the meeting by calling 404-397-1516, Access code: 280 046 234##. Members of the public may also view the meeting from any Department Regional Office and the Department's Headquarters via video teleconference. Members of the public may submit Speaker Cards (Blue Cards) if they wish to speak to the Commission on a specific item. Only members of the public attending in person or from a Department office may address the Commission. **THE ABILITY OF THE PUBLIC TO ATTEND THE MEETING IN PERSON IS SUBJECT TO CHANGE IN THE EVENT COVID-RELATED RESTRICTIONS ON PUBLIC EVENTS ARE MODIFIED PRIOR TO THE MEETING. IF THIS OCCURS, OTHER OPTIONS WILL REMAIN FOR THE PUBLIC TO LISTEN, WATCH AND COMMENT VIA THE ALTERNATIVE MEANS PROVIDED HEREIN.** Copies of any presentations, documents, etc. discussed during the meeting will be available by contacting [iguzman@azgfd.gov](mailto:iguzman@azgfd.gov). Unless expressly provided otherwise with any matter, **the Commission may discuss and may vote to take action on the following matters:**

**Friday, March 4, 2022 - Meeting begins at 8:00 A.M.**

**Pledge of Allegiance**

**Welcome/Introductions**

**Awards, Recognition, and Regional Highlights**

- 1) **Call to the Public.** Those persons wishing to speak on a matter not on the agenda should complete a speaker's card and present it to the host. No discussion or action will be taken by the Commission. Any items requiring further discussion or action will be included on a future Commission meeting agenda.
- 2) **Consent Agenda.** The following items have been grouped together and are hereby noticed as consent agenda items to expedite action on routine matters, which may not require public discussion. The Commission will be asked to approve briefings and

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**5000 W. CAREFREE HIGHWAY, PHOENIX AZ 85086**

**GOVERNOR: DOUGLAS A. DUCEY COMMISSIONERS: CHAIRMAN LELAND S. "BILL" BRAKE, ELGIN | JAMES E. GOUGHNOUR, PAYSON  
TODD G. GEILER, PRESCOTT | CLAY HERNANDEZ, TUCSON | KURT R. DAVIS, PHOENIX DIRECTOR: TY E. GRAY DEPUTY DIRECTOR: TOM P. FINLEY**

updates without further public input or discussion and to approve other matters as presented, subject to approval or recommendations of the Commission's legal counsel. Commission members may remove certain items if further public input or discussion is deemed necessary.

- a) **Memorandum of Understanding between the Arizona Game and Fish Commission and the Arizona Sportsmen for Wildlife Conservation. Presenter: Dan Sturla, Landowner Relations and Habitat Enhancement Program Manager, Terrestrial Branch.** The Commission will be presented with the renewal for a Memorandum of Understanding with the Arizona Sportsmen for Wildlife Conservation that will allow the Department to partner with them for conservation or education programs. The Commission may vote to take action on, or provide the Department direction on this item.
  - b) **Approve the Environmental Analyses Conducted Per the Department's Sharp Spring Rotenone Project Treatment Plan to Use Rotenone for the Removal of Non-native Fish. Presenter: Julie Carter, Aquatic Wildlife Branch Chief.** The Department is requesting the Commission's approval for the Environmental Analyses conducted per the Department's Sharp Spring Rotenone Project Treatment Plan to use rotenone for the removal of non-native fish. (Pursuant to Section 17-481 effective September 13, 2013).
- 3) **State and Federal Legislation. Presenter: Ed Sanchez, Legislative Liaison, Government Affairs.** The Commission will be briefed on the status of State and Federal legislation. The Commission may take a position or provide direction to the Department for coordination, action, or proposed changes to legislation related to Department responsibilities.
  - 4) **Commission Priorities Update. Presenter: Kent Komadina, Special Assistant to the Commission.** The Department will provide an update on the Commission Priorities and Metrics and will provide an expanded presentation by the Aquatics Branch Chief, Julie Carter on Increasing and Improving Sportfish Opportunities.
  - 5) **State and Federal Lands Planning Update, Presenter: Luke Thompson, Habitat, Lands, and Evaluation Branch Chief.** The Commission will be updated on Department activities and involvement with land management planning and other actions regarding state and federal lands in Arizona.
  - 6) **Threatened and Endangered Wildlife Briefing. Presenter: Ryan O'Donnell, Regional Wildlife Specialist Supervisor.** The Commission will be provided a briefing on the Department's surveys conducted on the BMGR military range.

- 7) **Pronghorn Management in the Prescott Area. Presenter: Erin Butler, Terrestrial Wildlife Program Manager, Region III.** The Commission will be briefed on past, present and planned pronghorn management actions in central Yavapai County.

**TIME CERTAIN AT 10:00 AM**

- 8) **Hearings on License Revocations for Violations of Game and Fish Codes and Civil Assessments for the Illegal Taking and/or Possession of Wildlife. Presenter: Gene F. Elms, Law Enforcement Branch Chief.** The Commission will consider and take action on the license revocations and/or civil assessments for the individuals listed below:

<b>Name</b>	<b>Docket #</b>	<b>Conviction</b>
Georgia Parker	2022-0001	Possess Unlawfully Taken Elk.
Leslie Moore	2022-0002	Possess Elk With Unlawful Method.
Terry Parker	2022-0003	Take Elk With Unlawful Method – 2 Counts.
Zachery Dentler	2022-0004	Take Elk With Unlawful Method – 2 Counts.
William R. Kinkade	2022-0009	Take Wrong Species (White-Tailed Deer). Waste Of Edible Game Meat.
William T. Kinkade	2022-0010	Take Wrong Species (White-Tailed Deer). Waste Of Edible Game Meat.

- 9) **Rehearing Request Regarding Previous License Revocation/Civil Assessment. Presenter: Gene F. Elms, Law Enforcement Branch Chief.** Steven Ward has requested a rehearing regarding the revocation of his license privileges.

**Lunch Break (Begins at 12:00 p.m.)**

**Agenda Item 10 is a first read item. The Commission may choose to take action on first read items as needed or may direct the Department to place first read items on the consent agenda for approval at the next Commission meeting.**

- 10) **Intergovernmental Agreement between the Arizona Game and Fish Commission and the Arizona Department of Public Safety. Presenter: Gene Elms, Law**

**Enforcement Branch Chief.** The Department will present to the Commission an Intergovernmental Agreement between the Arizona Game and Fish Commission and the Department of Public Safety to fulfill the need for the establishment and maintenance of a modern reliable radio communication system.

- 11) **Request to Approve the Article 3, Taking and Handling of Wildlife, Five-year Review Report for Submission to the Governor's Regulatory Review Council (G.R.R.C.). Presenter: Michael Sumner, FOR4 Regional Supervisor.** The Department will ask the Commission to vote to approve the Five-year Rule Review Report for Article 3 addressing the taking and handling of wildlife for submission to G.R.R.C. The Commission may vote to take action on and provide the Department direction on this item.
- 12) **Petition by Mr. Elisha Grover to be granted a comparable elk tag in 2022. Presenter: Jennifer Stewart, Branch Chief, Customer Service and Sales Branch.** Mr. Grover is requesting he be granted a comparable elk tag in 2022 to replace his 2021 elk tag.
  - a) **Petition by Mr. Delcore to be granted a Bonus Point for 2019 elk draw and therefore a loyalty point for elk. PRESENTER: Jennifer Stewart, Branch Chief, Customer Service and Sales Branch.** Mr. Delcore to be granted a Bonus Point for 2019 elk draw and therefore a loyalty point for elk.
- 13) **Chairman, Commissioners and Director Comments.** The Chairman, Commissioners and Director may provide brief comments on current events and issues. This item is for information only. Items requiring discussion, deliberation or legal action must be placed on a future Commission meeting agenda.
- 14) **Future Agenda Items and Action Items.**
- 15) **Litigation Report.** The Department's legal counsel may report on the status of the litigation matters: *In re General Stream Adjudication for the Little Colorado River and Gila River; Zuni water rights settlement agreement; Center for Biological Diversity v. U.S. Forest Service*, CV 12-0817 (AZ); *Center for Biological Diversity v. Zinke*, CV 15-00019 (AZ); *Center for Biological Diversity v. Zinke*, CV 18-00047; *WildEarth Guardians v. Ashe*, CV 15-00285 (AZ); *Safari Club International v. Zinke*, 16-00094 (AZ); *The National Trust for Historic Preservation v. Bernhardt*, CV 19-05008; *Wildearth Guardians v. Bernhardt*, CV-19-00441. *State of California v. Bernhardt*, CV 19-06013 and companion cases challenging the USFWS's ESA rule changes; Tonto NF Travel Management Plan.

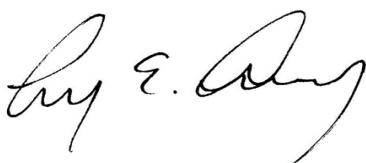
**16) Executive Session (The Commission will not vote to take on any action during Executive Session).**

- a. Litigation and Legal Advice.** The Commission may vote to meet in executive session in accordance with A.R.S. § 38-431.03(A)(3) and (4) for the purpose of discussing and consulting with legal counsel for legal advice in order to consider its position and to instruct legal counsel regarding the Commission's position concerning In re General Stream Adjudication for the Little Colorado River and Gila River; Zuni water rights settlement agreement; Center for Biological Diversity v. U.S. Forest Service, CV 12-0817 (AZ); Center for Biological Diversity v. Zinke, CV 15-00019 (AZ); Center for Biological Diversity v. Zinke, CV 18-00047; WildEarth Guardians v. Ashe, CV 15-00285 (AZ); Safari Club International v. Zinke, 16-00094 (AZ);, et al., CV 2018-010149; Center for Biological Diversity v. U.S. Forest Service, CV 20-00075; The National Trust for Historic Preservation v. Bernhardt, CV 19-05008; Wildearth Guardians v. Bernhardt, CV-19-00441; State of California v. Bernhardt, CV 19-06013 and companion cases challenging the USFWS's ESA rule changes; California v. Wheeler, CV 20-03005; Zachary Nipp notice of claim; Tonto NF Travel Management Plan.
- b. Litigation and Legal Advice.** The Commission may vote to meet in executive session in accordance with A.R.S. § 38-431.03(A)(3) and (4) for the purpose of discussing and consulting with legal counsel for legal advice in order to consider its position and to instruct legal counsel regarding the Commission's position concerning the legal strategy recommendations from the Department's legal strategies team.
- c. Legal Advice.** The Commission may vote to meet in executive session in accordance with A.R.S. § 38-431.03(A)(3) for the purpose of discussing and consulting with legal counsel for legal advice regarding the Commission's authority to close state trust lands to hunting and to close roads providing access to state trust lands.
- d. Legal Advice.** The Commission may vote to meet in executive session in accordance with A.R.S. § 38-431.03(A)(3) for the purpose of discussing and consulting with legal counsel for legal advice regarding cattle trespasses on the Commission's Coal Mine property and the State Parks & Trails Sonoita Creek State Natural Area.
- e. Purchase or Disposal of Real Property and Legal Advice.** The Commission may vote to meet in Executive Session pursuant to A.R.S § 38-431.03(A)(3) and

(7) for the purpose of discussion or consultation with Department staff in order to consider its position and instruct its representative regarding the purchase or disposal of real property and for the purpose of discussing and consulting with legal counsel for legal advice.

- f. **Personnel Matters.** The Commission may vote to go into executive session in accordance with A.R.S. § 38-431.03(A)(1) to discuss personnel matters associated with the Director's duties, responsibilities and performance. The Commission may take action in the public session or defer any action to a later date.

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Ty E. Gray  
Director

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*The agenda may be revised and additional items may be added prior to the meeting as authorized by A.R.S. §38-431.02. In that event, an addendum to the agenda will be noticed and posted prior to the meeting at Department offices. Commission agenda items not noticed for a specific time may be taken out of order. Background materials provided to Commission members concerning public agenda items are available for public inspection at the main office of the Arizona Game and Fish Department at 5000 W. Carefree Highway, Phoenix, at Department regional offices in Pinetop, Flagstaff, Kingman, Yuma, Tucson, Mesa and at the meetings.*

*During the public meeting, the Commission may afford any person, their duly authorized representative, or both, the opportunity to present statements relating to agenda items, with or without the opportunity to present them orally. The Commission may go into Executive Session for the purpose of obtaining legal advice from the Commission Attorneys on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A) (3) & (4). One or more members of the Commission may appear and participate in the meeting telephonically or by other electronic means.*

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, or this document in an alternative format, by contacting the AGFD Deputy Director,*

*5000 W. Carefree Highway, Phoenix, Arizona 85086, 602-942-3000. Requests should be made as early as possible to allow time to arrange the accommodation.*

*The Arizona Game and Fish Department is responsible for managing Arizona's fish and wildlife resource as an enduring public trust. In addition, the Department is charged with promoting safe and responsible use of watercraft and off-highway vehicles. Funding is provided from the sale of licenses and permits; watercraft registration fees; federal excise taxes on firearms, fishing equipment, boats, and other sporting goods; State lottery revenues; donations on State income tax forms; and various contracts and grants. Department policy is set by the Arizona Game and Fish Commission, whose five members are appointed by the Governor.*

**“Managing Today for Wildlife Tomorrow**