



## Arizona Regulatory Board of Physician Assistants

1740 W. Adams St, Suite 4000, Phoenix, AZ 85007  
Telephone: 480-551-2700 • Fax: 480-551-2702 • [www.azpa.gov](http://www.azpa.gov)

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### **NOTICE & AGENDA FOR REGULAR SESSION MEETING** **Scheduled to begin at 10:00 a.m. on Wednesday, February 28, 2024** **1740 W. Adams St., Board Room A, Phoenix, AZ 85007**

Notice is hereby given to the general public and to the members of the Arizona Regulatory Board of Physician Assistants (Board), that the Board will hold a regular meeting open to the public at the Board's offices located at 1740 W. Adams St, Suite 4000, Phoenix, AZ 85007. A.R.S. § 38-431.02. The Board, upon a majority vote of a quorum of the members, may hold an *Executive Session* on any of the listed agenda items to obtain legal advice. A.R.S. § 38-431.03(A)(2). The Board may vote to go into *Executive Session* to discuss and consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is confidential by State or Federal law on agenda items G through N pursuant to A.R.S. § 38-431.03(A)(2). Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the "Call to the Public" at three (3) per side on any one issue. A.R.S. § 38-431.01(H). The Board can only take action on matters listed on the agenda and other matters related thereto. A.R.S. § 38-431.02 (H). If appropriate, actions on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or schedule the matter for further discussion at a later date. A.R.S. § 38-431.01(H).

The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. The formal interviews are scheduled to be heard during specific time blocks. However, the Chairman of the Board reserves the right to call cases in random order. Please note that the recommendations listed on the agenda are merely suggested Board actions. These recommendations do not become final until adopted by the Board. The Board has the authority to accept, reject or modify any recommendation listed in the agenda.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting Michelle Butler at (480) 551-2714. Requests should be made as early as possible to allow time to arrange the accommodation.

#### **THE BOARD WILL CONSIDER, DISCUSS AND MAY TAKE ACTION ON ANY AGENDA ITEM.**

##### **Board Members**

Susan Reina, P.A.-C, Chair  
John J. Shaff, PA-C, D.F.A.A.P.A., Vice-Chair  
Levente G. Batizy, D.O.  
David J. Bennett, D.O.  
Kendra Clark, P.A.-C  
Kevin K. Dang, Pharm D.  
Michelle DiBaise, D.H.S.c., P.A.-C., D.F.A.A.P.A.  
Shiva K. Y. Gosi, M.D., M.P.H., F.A.A.F.P., C.P.E.  
Amanda Graham, P.A.  
Beth E. Zoneraich

If you need to speak to a member of Board staff regarding agenda items,  
please contact the Board Coordinator at 480-551-2734 or [board\\_coordinator@azmd.gov](mailto:board_coordinator@azmd.gov).

**GENERAL BUSINESS**

**A. CALL TO ORDER – 10:00 a.m.**

Susan Reina, P.A.-C., Chair

**B. ROLL CALL**

John Shaff, P.A.-C., Vice Chair

**C. CALL TO THE PUBLIC – 10:00 a.m.**

*Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the “Call to the Public” at three (3) per side on any one issue.*

**D. REVIEW, DISCUSSION, AND POSSIBLE ACTION REGARDING EXECUTIVE DIRECTOR’S REPORT**

Patricia E. McSorley, Executive Director

- Update on the Processing of Collaborative Physician Assistant Certification
- February 15,2024 Letter from the Governor’s Office Regarding Health Professional Disciplinary Actions
- Staff Update
- Update on the Federation of State Medical Board Annual Meeting in Nashville, Tennessee, April 18-20
- Legislative Update – Including but not limited to HB2686 (health professions regulatory boards)

**E. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING CHAIR’S REPORT**

Susan Reina, P.A.-C., Chair

**F. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING LEGAL ADVISOR’S REPORT**

Assistant Attorney General Carrie Smith

- Board Member Training – Member Communications and Conflicts of Interest

**G. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING ELECTION OF BOARD OFFICERS**

Patricia E. McSorley, Executive Director

**H. PRE-AUDIT PRESENTATION BY THE AUDITOR GENERAL’S OFFICE RELATED TO THE SCHEDULED SUNSET REVIEW**

**(Scheduled to begin at 12:00 p.m.)**

Katie Grzybowski , Senior Performance Auditor, Auditor General's Office

**I. APPROVAL OF MINUTES**

- November 29, 2023 Regular Session; including Executive Session

**LEGAL MATTERS**

**J. RESCIND REFERRAL TO FORMAL HEARING AND ACCEPT PROPOSED CONSENT AGREEMENT**

**(Scheduled to begin at 10:15 a.m.)**

*The Board will review and vote to take action on the following case(s).*

1. PA-19-0047A, KERRY D. MALIN, P.A., LIC. #5167
2. PA-21-0114A, ERIC E. COLE, P.A., LIC. #3789

**K. MOTION FOR REHEARING/REVIEW (Formal Hearing)**  
(Scheduled to begin at 10:30 a.m.)

1. PA-21-0099A, HEROLD PIERRE-LOUIS, P.A., LIC. #8463
2. PA-21-0101A, WAGNER GERVAIS, P.A., LIC. #8510

**L. FORMAL INTERVIEWS (Scheduled to begin at 11:00 a.m.)**

*The Board will review, discuss and vote to take action on the following cases pursuant to A.R.S. § 32-2551. The Board may also table for further investigation, postpone, and/or forward for administrative review.*

1. PA-22-0053A, ERIK B. C. BUZAN, P.A., LIC. #5148  
Staff: Ms. Dittlof, Dr. Coffey  
Presenting Board Member: PA Clark.

**M. FORMAL LICENSING INTERVIEWS (Scheduled to begin at 11:30 a.m.)**

*The Board will review, discuss and vote to take action on the following cases pursuant to A.R.S. § 32-2551. The Board may also table for further investigation, postpone, and/or forward for administrative review.*

1. PA-23-0005A, TIMOTHY J. THOMPSON, P.A., LIC. #N/A  
Staff: Ms. Morey  
Presenting Board Member: Dr. Bennett.

**CONSENT AGENDA**

*The Consent Agenda items may be considered for approval as a single action unless a Board member wishes to remove an item for discussion.*

**N. CASES RECOMMENDED FOR DISMISSAL**

*The Board will review and vote to take action on the following case(s).*

1. PA-23-0039A, REBECCA A. DODD, P.A., LIC. #7228  
Staff: Ms. Shepherd, Dr. Coffey

**O. CASES RECOMMENDED FOR ADVISORY LETTERS**

*The Board will review and vote to take action on the following case(s).*

1. PA-23-0035A, PARKER V. LANOUE, P.A., LIC. #8964  
Staff: Ms. Samaradellis
2. PA-23-0036A, DAVID L. STEVENS, P.A., LIC. #2048  
Staff: Ms. Fairbourn, Dr. Coffey
3. PA-23-0025A, LAURIE A. HELTZEL, P.A., LIC. #3046  
Staff: Ms. Migdal, Dr. Coffey

**P. CASES RECOMMENDED FOR ADVISORY LETTERS WITH NON-DISCIPLINARY CONTINUING MEDICAL EDUCATION ORDER**

*The Board will review and vote to take action on the following case(s).*

1. PA-23-0112A, VINCENT F. LIOU, P.A., LIC. #6691  
Staff: Ms. Hart

**Q. REVIEW OF EXECUTIVE DIRECTOR DISMISSALS**

*The Board will review and vote to take action on the following case(s).*

1. PA-22-0110A, ERNEST J. FOX, P.A., LIC. #3464  
Staff: Ms. Hernandez

**R. PROPOSED CONSENT AGREEMENTS (Disciplinary)**

*The Board will review and vote to take action on the following case(s).*

1. PA-22-0090A, PA-22-0098A, ROBERT J. STRONG, P.A., LIC. #2242  
Staff: Ms. Rivera, Dr. Coffey

## S. LICENSE APPLICATIONS

*The Board will review and vote to take action on the following applications.*

### i. APPROVE OR DENY LICENSE APPLICATION

1. PA-23-0111A, ROBERT W. CHRISTINE, P.A., LIC. #N/A  
Staff: Ms. Hart

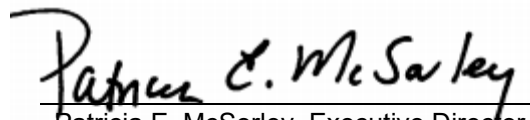
## ACTION ON CASE(S)

### T. APPROVAL OF DRAFT FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER

1. PA-20-0006A, MICHAEL A. ABRAHAM, P.A., LIC. #5934  
Staff: Carrie Smith, AAG
2. PA-22-0083A, VINCENT J. TAPIA, P.A., LIC. #2400  
Staff: Carrie Smith, AAG

## U. ADJOURNMENT



  
Patricia E. McSorley, Executive Director