



NOTICE OF PUBLIC MEETING

South Regional Advisory Council

AGENDA*
04/12/2016
10:00 am

Tucson Fire Department Headquarters
300 S Fire Central Place, Tucson, AZ 85701

or:
1-877-820-7831
Passcode: 712876



Governor Douglas A. Ducey

Director Gilbert M. Orrantia

Pursuant to A.R.S. § 41-4258 notice is hereby given to members of the **South Regional Advisory Council** and the general public that the Council will hold an in-person meeting, open to the public, **Tuesday, April 12, 2016 at 10:00 am**. Members of the Council will attend in-person. The Council was offered written materials pertaining to agenda items prior to the meeting. The Council retains the right to take agenda items out of order as needed for quorum or other purposes. Agenda items with staff presentations are noted. Staff is available to clarify or address any related comments. For additional information you may contact **Nicole Schwegler** at **602-542-7014**.

REGULAR BUSINESS

1. **WELCOME AND INTRODUCTIONS**
Presentation: AZDOHS Staff
2. **APPROVAL OF MINUTES**
Presentation: Greg Wilkinson, Chairperson
Possible Action: Council approval of the December 15, 2015 meeting minutes as submitted.

GENERAL BUSINESS

3. **ACTIC EXECUTIVE BOARD UPDATE**
Presentation: John Lekan, Yuma Police Department
Possible Action: For information, discussion and possible action
4. **ARIZONA DEPARTMENT OF HOMELAND SECURITY UPDATE**
Presentation: AZDOHS Staff
Possible Action: For information and discussion
5. **GRANT EXTENSIONS/MODIFICATIONS/REALLOCATIONS**
Presentation: AZDOHS Staff
Possible Action: For information, discussion and possible action
6. **FFY 2016 STATE HOMELAND SECURITY GRANT PROGRAM (SHSGP) PROJECT REVIEW/RECOMMENDATIONS**
Presentation: AZDOHS Staff
Possible Action: For information, discussion and possible action
7. **CALL TO THE PUBLIC**
This is the time for the public to comment. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. 38-431.01(H) action taken as a result of public comment is limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decisions at a later date.
8. **NEXT MEETING August 2016 (exact date TBD)**
Presentation: Greg Wilkinson, Chairperson
Possible Action: For information, discussion, and possible action
9. **CALL TO ADJOURN**

Pursuant to Title II of the American with Disabilities Act (ADA), the office of the Governor does not discriminate on the basis of a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator, 602-542-2449; or TTY uses through Relay. Requests should be made as early as possible to allow time to arrange the accommodation.

**Executive Session: Pursuant to Ariz. Rev. Stat. § 38-431.03(A)(2) and (A) (3), the Regional Advisory Council may, upon a public majority vote, enter into an executive session to discuss or consider information that the law requires be maintained as confidential. Such a session will not be open to the public. Matters on the agenda may be discussed in Executive Session for the purpose of obtaining legal advice on those matters.*