

**Katie Hobbs**  
Governor



**Kevin La Mountain**  
Executive Director

**Arizona State Board for Private  
Postsecondary Education**  
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**BOARD FOR PRIVATE POSTSECONDARY EDUCATION**  
**NOTICE AND AGENDA FOR BOARD MEETING**

**Scheduled for Thursday, April 25, 2024, at 10:00 AM.**

**HELD VIRTUALLY VIA GOOGLE MEET**

**Board Meeting**

**PPSE Board Meeting**

**Thursday, April 25 · 10:00am**

**Time zone: America/Phoenix**

**Google Meet joining info**

**Video call link: <https://meet.google.com/ijt-jmqd-uco>**

**Or dial: (US) +1 765-314-3784 PIN: 199 708 072#**

**More phone numbers: <https://tel.meet/ijt-jmqd-uco?pin=5620600953844>**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the Arizona State Board for Private Postsecondary Education that the Board will hold a board meeting open to the public on the date and at the time indicated above. The meeting will be held digitally; online. A full meeting agenda and list of applications to be considered can be found online at **[www.ppse.az.gov](http://www.ppse.az.gov)**.

The Board reserves the right to change the order of items on the agenda, except for those matters set for a specific time. The formal hearings and formal interviews are scheduled to be heard during specific time blocks. The Board Chairperson, however, reserves the right to call cases in random order.

The Board, upon a majority vote of a quorum of the members, may hold an Executive Session on any of the listed agenda items to obtain legal advice pursuant to A.R.S. § 38-431.03(A)(3).

Americans with Disabilities Act: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter or a copy of this document in an alternative format, by contacting Kevin La Mountain at 602-542-5716.

**Board Members**

Dr. Paul Mittman - Chairman  
Mr. Mike Romano - Vice Chairman  
Dr. Jennifer Lech, Mr. Scott Wallace  
Mr. Doug Ball, Ms. Mary Kelly, Dr. Brad Boute

**The agenda for the meeting is as follows:**

- I. Call to Order: 10:00 AM. (MST)**
- II. Roll Call**
- III. Declaration of Conflicts of Interest – [A.R.S. § 38-503](#)**
- IV. Review, Discussion, and Possible Action on Approval of Board Meeting Minutes**
  - A. Acceptance of the audio recordings as the official Open Minutes of the Board Meeting from February 22, 2024.
- V. Review and Discussion of Executive Director’s Report**
- VI. Discussion, Consideration and possible action relating to the following Student Complaints - Complaint Committee Referral**
  - A. 2023-PPE-0006 Indian Bible College - Complainant - J.G.
  - B. 2023-PPE-0007 Brookline College - Complainant - A.M.
  - C. 2024-PPE-0002 Franklin Pierce University - Complainant - S.M.
- VII. Review, Consideration, an Possible Action on the Following Change of Ownership Applications:**
  - A. Dunlap Stone University
- VIII. Review, Consideration and Possible Action on the following Pending License Applications:**
  - A. Renewals - Conditional to Regular**
    - a. Apex Dental Education - Scottsdale
    - b. Idea’l Institute
    - c. Lyons Legacy Equestrian Academy
  - B. Initial Applications**
    - a. Academy of Dental Assisting
    - b. Arizona School of Medical Assistant
    - c. Aveda Institute (Avondale, Phoenix, Tucson)
    - d. Community Christian College - Quartzite

- e. Intelvio Medical Training
- f. International Dublin College
- g. National University - Yuma
- h. SMP Ink AZ

**IX. Call to the Public:**

Public input is encouraged. Presentations should be limited to five minutes. Please be aware, however, that the Committee may not discuss, consider or take action at this meeting on any item not scheduled on the Agenda. During the meeting, additional public comment may be requested but is generally not allowed.

**X. Adjournment**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Board office at (602) 542-5709. Requests should be made as early as possible to allow time to arrange the accommodation.

April 25, 2024

A handwritten signature in black ink, appearing to read "Kevin La Mountain". The signature is written in a cursive style with a large, looped "M" at the end.

Kevin La Mountain  
Executive Director