

**Katie Hobbs**  
Governor



**Kevin La Mountain**  
Executive Director

**Arizona State Board for Private  
Postsecondary Education**  
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**BOARD FOR PRIVATE POSTSECONDARY EDUCATION**  
**NOTICE AND AGENDA FOR BOARD MEETING**

**Scheduled for Thursday, May 23, 2024, at 10:00 AM.**

**HELD VIRTUALLY VIA GOOGLE MEET**

**PPSE Board Meeting**  
**Thursday, May 23 · 10:00 am**  
**Time zone: America/Phoenix**  
**Google Meet joining info**

**Video call link: <https://meet.google.com/pgz-bdkq-yjc>**

**Or dial: (US) +1 405-656-0120 PIN: 639 944 933#**

**More phone numbers: <https://tel.meet/pgz-bdkq-yjc?pin=9184292594340>**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the Arizona State Board for Private Postsecondary Education that the Board will hold a board meeting open to the public on the date and at the time indicated above. The meeting will be held digitally; online. A full meeting agenda and list of applications to be considered can be found online at **[www.ppse.az.gov](http://www.ppse.az.gov)**.

The Board reserves the right to change the order of items on the agenda, except for those matters set for a specific time. The formal hearings and formal interviews are scheduled to be heard during specific time blocks. The Board Chairperson, however, reserves the right to call cases in random order.

The Board, upon a majority vote of a quorum of the members, may hold an Executive Session on any of the listed agenda items to obtain legal advice pursuant to A.R.S. § 38-431.03(A)(3).

Americans with Disabilities Act: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter or a copy of this document in an alternative format, by contacting Kevin La Mountain at 602-542-5716.

**Board Members**

Dr. Paul Mittman - Chairman  
Mr. Mike Romano - Vice Chairman  
Dr. Jennifer Lech, Mr. Scott Wallace  
Mr. Doug Ball, Dr. Brad Boute

**The agenda for the meeting is as follows:**

**I. Call to Order: 10:00 AM. (MST)**

**II. Roll Call**

**III. Declaration of Conflicts of Interest – [A.R.S. § 38-503](#)**

**IV. Review, Discussion, and Possible Action on Approval of Board Meeting Minutes**

A. Acceptance of the audio recordings as the official Open Minutes of the Board Meeting from April 25, 2024.

**V. Review and Discussion of Executive Director’s Report**

**VI. Review, Consideration and Possible Action on the following Pending License Applications:**

**A. Initial Applications**

- a. Agile Academy LLC
- b. Modern Dental Assisting Academy
- c. Southern California University of Health Sciences

**IX. Call to the Public:**

Public input is encouraged. Presentations should be limited to five minutes. Please be aware, however, that the Committee may not discuss, consider or take action at this meeting on any item not scheduled on the Agenda. During the meeting, additional public comment may be requested but is generally not allowed.

**X. Adjournment**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Board office at (602) 542-5709. Requests should be made as early as possible to allow time to arrange the accommodation.

May 23, 2024

A handwritten signature in black ink that reads "Kevin La Mountain". The signature is written in a cursive style with a large, stylized "L" and "M".

Kevin La Mountain  
Executive Director