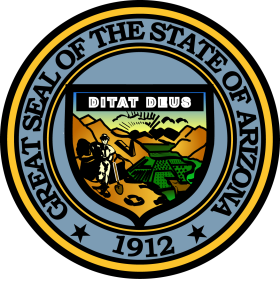
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# ARIZONA SUBSTANCE ABUSE PARTNERSHIP

# RECIDIVISM REDUCTION WORKING GROUP

**January 16, 2018**

**4:00 p.m.**

**Governor’s Tower 2nd Floor Conference Room B Suite 230**

**1700 West Washington St., Phoenix, Arizona 85007**

A general meeting of Arizona Substance Abuse Partnership Working Group (ASAP Work Group) convened on November 7, 2018 in the Governor’s Tower 2nd Floor Conference Room B Suite 230, 1700 West Washington St., Phoenix, Arizona 85007, notice having been duly given. Present and absent were the following members:

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| **Members Present (6)** | |
| **Michael Mitchell, Chair** | |
| **Kathy Waters** | |
| **Larry LaVeque** | |
| **Mark Hendershot** | |
| **Sam Burba** | |
| **Charles Ryan** | |
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| **Staff/Guests Present (1)** | **Members Absent (1)** |
| **Kerry Hyatt, ADC** | **Kelli York** |
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**Call to Order**

* **Mr. Mitchell, Chair,** called the meeting to order at 4:13 p.m. with five (6) members present.

**Welcome/Introductions\***

* **Mr. Mitchell** confirmed a quorum.

**Review of Packet and Agenda**\*

* **Mr. Mitchell** reviewed the agenda with members and guests.

**Approval of Minutes**\*

* **Mr. Mitchell** requested a review of the November 7, 2018 meeting minutes.
* **Ms. Waters** moved to approve the minutes as amended. **Mr. LaVeque** seconded. The motion passed unanimously.

**Grant Progress Update**

* **Ms. Hyatt** updated the Work Group on the progress of the grant.
* **Ms. Hyatt** provided the work group with a year-end grant report from 1 OCT through 31 DEC.
* **Ms. Waters** explained difference between motivational interviewing and EPICs training.
* **Work Group** discussed EPICs training, motivational interviewing, cognitive behavioral therapy and thinking for a change programs.
* **Mr. Hendershot** requested a more comprehensive report, and **Ms. Hyatt** informed the group that ASU was contracted to prepare one.

**Management Plan**

* **Mr. Burba** provided an overview of the Arizona Management Plan and guidance from ASAP.
* **Work Group** discussed A3, data, and defining problem.
* **Mr. Burba** will email draft A3 to Work Group.
* **Work Group** agreed that focus should be on Maricopa County due to fact that most inmates are from and return to Maricopa County.
* **Mr. Hendershot** described substance abuse treatment technology to the group.

**Future Meeting Date**

* Group agreed next meeting will tentatively be **Wednesday, March 20, 2019, at 4 p.m.**

**Future Agenda Items**

* **Mr. Burba** requested a discussion of the strategic plan for the work group, including performance measures, as an agenda item for the next meeting.

**Call to the Public**\*

* **No members of the public were present.**

**Adjourn\***

* **Mr. Burba** moved to adjourn. **Mr. LaVeque** seconded. The motion unanimously passed.
* **Mr. Mitchell** adjourned the meeting at 5:00 p.m.

Dated the 13th day of March, 2019

Arizona Substance Abuse Partnership Working Group

Respectfully Submitted By:

Michael Mitchell

Special Assistant to the Chief Deputy of the Maricopa County Attorney's Office