

# NOTICE OF PUBLIC MEETING

## Arizona State Citizen Corps Council

AGENDA\*  
June 16, 2016  
10:00 a.m.



Arizona Department of Homeland Security  
1700 W. Washington, Suite 210, Phoenix, AZ 85007

Conference dial-in number: 1-877-820-7831 or 1-720-279-0026  
Participant Passcode: **712876**

Governor Douglas A. Ducey

Director Gilbert M. Orrantia

Notice is hereby given to members of the **Arizona State Citizen Corps Council** and the general public that the Council will hold a meeting, open to the public, **Thursday, June 16, 2016 at 10:00 a.m.** Members of the Council will attend in person or via teleconference (if available). The Council may be offered written materials pertaining to agenda items prior to the meeting. The Council retains the right to take agenda items out of order as needed for quorum or other purposes. For additional information, you may contact Cheryl Bowen Kennedy at **602.542.7077**.

### REGULAR BUSINESS

1. **CALL TO ORDER**
2. **WELCOME AND INTRODUCTIONS**
3. **APPROVAL OF MINUTES**  
**Presentation:** Chair/Vice Chair  
**Possible Action:** Council approval of the meeting minutes as submitted.

### GENERAL BUSINESS

1. **STRATEGIC PLAN REPORTS**
  - Goal 1: **Serve** as a State Voice for the Network of Citizen Corps Programs and Local Councils
    - a. State Citizen Corps Council member update
  - Goal 2: **Promote** Citizen Program Participation and Volunteer Activities which strengthen community resiliency
    - a. Collaboration with other volunteer groups/programs
  - Goal 3: **Support** the growth and sustainability of the statewide network of Citizen Corps Programs
  - Goal 4: **Strengthen** our internal capacity to support local citizen corps councils  
*Partner Program Advocate Reports (CERT, VIPs, FC, MRC, NW)*
  - Goal 5: **Prepare** internal resources and capabilities to support Council Roles and Responsibilities in the State Emergency Response and Recovery Plan
    - a. Resource Typing Matrix
    - b. Arizona Guide for Citizen Corps - Whole Community Engagement

**Presentation:** AZSCCC Members  
**Possible Action:** For information, discussion and possible action
2. **FEMA Region IX – Community Preparedness Update**  
**Briefing:** William Kuhn, Community Preparedness Officer
3. **Preparedness Briefs – Wildland Fires, Zika Virus, Excessive Heat, Monsoon/Power Outages**  
Various speakers
4. **2016 MEETING DATES:** August 18, October 20  
**Possible Action:** For information, discussion and possible action
5. **AZDOHS UPDATES/COUNCIL ANNOUNCEMENTS**  
AZDOHS Staff  
**Possible Action:** For information and discussion
6. **CALL TO THE PUBLIC**  
This is the time for the public to comment. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. 38-431.01(H) action taken as a result of public comment is limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decisions at a later date.
7. **CALL TO ADJOURN**

Pursuant to Title II of the American with Disabilities Act (ADA), the office of the Governor does not discriminate on the basis of a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator, 602-542-2449; or TTY uses through Relay. Requests should be made as early as possible to allow time to arrange the accommodation.

*\*Executive Session: Pursuant to Ariz. Rev. Stat. § 38-431.03(A)(2) and (A) (3), the Council may, upon a public majority vote, enter into an executive session to discuss or consider information that the law requires be maintained as confidential. Such a session will not be open to the public. Matters on the agenda may be discussed in Executive Session for the purpose of obtaining legal advice on those matters.*