

# ARIZONA SCHOOL BUS ADVISORY COUNCIL

## MEETING NOTICE AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Arizona School Bus Advisory Council ("ASBAC or Council") and to the general public that the Council will hold a meeting open to the public on:

Tuesday, November 5, 2019  
beginning at 10:00 a.m.  
Arizona Peace Officer Standards and Training Board  
Board Room  
2643 East University Drive  
Phoenix, Arizona 85034-6914

As indicated in the following agenda, the Council may discuss and take action on any item on the agenda. The Council reserves the right to change the order of items on the agenda.

Pursuant to A.R.S. §§ 38-431.02 and 38-431.03(A)(3), notice is hereby given to the members of the Arizona School Bus Advisory Council and to the general public that the Council may meet in Executive Session for discussion or consultation to receive legal advice relating to any item on the agenda with its attorney.

Persons with a disability may request a reasonable accommodation, such as sign language interpreter, by contacting (602) 223-2646. Requests should be made as early as possible to allow time to arrange the accommodation.

### Call to Order and Roll Call

<i><b>Vacant</b></i>	-School District less than 600
Debbie Wheaton (Co-Chair)	-School District 600 or more but less than 3,000
Marsha Stones	-School District 3,000 or more but less than 10,000
Bryan Henderson	-School District 10,000 or more
Kim Espino	-School Bus Driver or Instructor
Alicia Williams	-State Board of Education
Kathy Roadlander (Chair)	-Private Sector School Bus Service Provider
Jerry Derwin	-Transportation Administrator
Anthony Gerard	-Department of Public Safety (DPS)

1. **Approval of Minutes:** September 10, 2019 Public & Executive Meetings.
2. **Comments, Reports, and Updates:** Council.
3. **Call to the Public:** This is the time for the public to comment. Members of the Council may not discuss items that are not on the agenda.

Therefore, action taken on any item not on the agenda will be limited to directing staff to study the matter or scheduling the matter for further Council consideration and/or decision at a later date. *Those persons wishing to address the Council must complete a speaker's card and present it to the Chairperson or staff assistant.*

4. **Rule Writing Committees Meeting Update:** Representative for each Committee.
5. **American Highway Solutions / Extended Stop Arm:** John Koch, Regional Sales & Support Manager
6. **Future Council meeting dates and future Council agenda items.**
7. **Adjournment.**

A courtesy copy of this Notice was posted in the lobby of the Arizona Department of Public Safety lobby at 2102 W. Encanto Boulevard, Phoenix, Arizona 85009 on this 30<sup>th</sup> day of October 2019.