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## ARIZONA DEPARTMENT OF ADMINISTRATION

### OFFICE OF THE DIRECTOR

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### NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **April 7, 2020 at 10:00 a.m. In light of current Federal Government guidelines not to hold gatherings of more than 10 people, this meeting will be held virtually. Instructions on how the public may participate in this meeting are below.** For additional information, please call (602) 542-2058 or contact Council staff at [grrc@azdoa.gov](mailto:grrc@azdoa.gov).

**The following options will be available for public attendance. Details on available options and associated instructions are included below:**

**Google Meet - Join by phone**

**+1 224-306-2581 PIN: 155 029#**

**Google Meet - Video link**

**<https://meet.google.com/xke-bgsb-bjo>**

**\*\*NOTE: Members of the public do not need to have a Google account to participate in this meeting.\*\***

***\*Please note that members of the public that choose to utilize Google Meet must keep their microphone muted for the duration of the meeting. If a member of the public wishes to speak, they may unmute their microphone by pressing \*6.***

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

**Members of the public that wish to comment on an item on this agenda may do so by completing the public comment card available by following the link below:**

[GRRC Public Comments Form](#)

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <https://grrc.az.gov/> and at the Council's office, located at 100 North 15th Avenue, Suite 305, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by electronic means. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. DISCLOSURE OF CONFLICTS OF INTEREST
- C. CONSENT AGENDA ITEMS:

### **Rulemakings**

#### **1. DEPARTMENT OF HEALTH SERVICES (R20-0404)**

Title 9, Chapter 16, Article 2, Licensing Audiologists and Speech-Language Pathologists

**Amend:** R9-16-201

**Repeal:** R9-16-202, R9-16-203, R9-16-204, R9-16-205, R9-16-206, R9-16-207, R9-16-208, R9-16-209, Table 2.1, R9-16-210, R9-16-211, R9-16-212, R9-16-213, R9-16-214, R9-16-215

**New Section:** R9-16-202, R9-16-203, R9-16-204, R9-16-205, R9-16-206, R9-16-207, R9-16-208, R9-16-209, R9-16-210, R9-16-211, R9-16-212, R9-16-213, R9-16-214, R9-16-215, R9-16-216

**New Table:** Table 2.1

#### **2. DEPARTMENT OF HEALTH SERVICES (R20-0405)**

Title 9, Chapter 16, Article 3, Licensing Hearing Aid Dispensers

**Amend:** R9-16-301

**Repeal:** R9-16-302, R9-16-303, R9-16-304, R9-16-305, R9-16-306, R9-16-307,

R9-16-308, R9-16-309, R9-16-310, R9-16-311, R9-16-312, R9-16-313,  
R9-16-314, R9-16-315, R9-16-316, Table 3.1, R9-16-317

**New Section:** R9-16-302, R9-16-303, R9-16-304, R9-16-305, R9-16-306, R9-16-307,  
R9-16-308, R9-16-309, R9-16-310, R9-16-311, R9-16-312, R9-16-313,  
R9-16-314, R9-16-315, R9-16-316

**New Table:** Table 3.1

**3. DEPARTMENT OF HEALTH SERVICES (R20-0406)**

Title 9, Chapter 16, Article 5, Licensing Speech-Language Pathologist Assistants

**Amend:** R9-16-501, R9-16-502, R9-16-503, R9-16-504, R9-16-507

**Repeal:** R9-16-505, Table 5.1, R9-16-506

**New Section:** R9-16-505, R9-16-506, R9-16-508

**New Table:** Table 5.1

**4. DEPARTMENT OF AGRICULTURE (R20-0402)**

Title 3, Chapter 2, Articles 1-9, Department of Agriculture - Animal Services Division

**Amend:** R3-2-101, R3-2-102, R3-2-208, R3-2-302, R3-2-401, R3-2-402, R3-2-404,  
R3-2-405, R3-2-406, R3-2-407, R3-2-408, R3-2-409, R3-2-413, R3-2-501,  
R3-2-503, R3-2-504, R3-2-505, R3-2-602, R3-2-605, R3-2-606, R3-2-607,  
R3-2-609, R3-2-611, R3-2-612, R3-2-613, R3-2-614, R3-2-615, R3-2-616,  
R3-2-617, R3-2-618, R3-2-620, R3-2-701, R3-2-702, R3-2-703, R3-2-708,  
R3-2-801, R3-2-803, R3-2-804, R3-2-805, R3-2-807, R3-2-808, R3-2-901,  
R3-2-902, R3-2-906, R3-2-907, R3-2-908

**New Section:** R3-2-403

**Repeal:** R3-2-301, R3-2-410, R3-2-411, R3-2-412, R3-2-601, R3-2-603, R3-2-604,  
R3-2-608

**5. DEPARTMENT OF AGRICULTURE (R20-0401)**

Title 3, Chapter 2, Article 4, Animal Disease Prevention and Control

**New Section:** R3-2-410

**6. DEPARTMENT OF PUBLIC SAFETY (R20-0403)**

Title 13, Chapter 3, Article 9, Tow Truck Registration and Compliance Division

**Amend:** R13-3-902

## **Five Year Review Reports**

- 7. DEPARTMENT OF TRANSPORTATION (F20-0401)**  
Title 17, Chapter 5, Article 5, Motor Carrier Financial Responsibility
- 8. BOARD OF OSTEOPATHIC EXAMINERS IN MEDICINE AND SURGERY (F20-0307)**  
Title 4, Chapter 22, Articles 1-5, Board of Osteopathic Examiners in Medicine and Surgery
- 9. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F20-0306)**  
Title 9, Chapter 22, Article 16, Hospital Presumptive Eligibility
- 10. GAME AND FISH COMMISSION (F20-0402)**  
Title 12, Chapter 4, Article 8, Wildlife Areas and Department Property

### **D. CONSIDERATION AND DISCUSSION OF FIVE YEAR REVIEW REPORTS**

- 1. DEPARTMENT OF PUBLIC SAFETY (F20-0301)**  
Title 13, Chapter 2, Articles 1-4, Private Investigators

### **E. ADJOURNMENT**