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Governor



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## ARIZONA DEPARTMENT OF ADMINISTRATION

### OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council  
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### NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **December 5, 2023 at 10:00 a.m.** **This meeting will be held virtually. Instructions on how the public may participate in this meeting are below.** For additional information, please call (602) 542-2058 or contact Council staff at [grrc@azdoa.gov](mailto:grrc@azdoa.gov).

**The following options will be available for public attendance. Details on available options and associated instructions are included below:**

**Google Meet - Join by phone: (US) +1 315-754-3338 PIN: 662 865 831#**

**Google Meet - Video Link: [meet.google.com/ypu-jtsh-xsy](https://meet.google.com/ypu-jtsh-xsy)**

**Google Meet - Live Stream (For those who cannot join the above Video Link):  
<https://stream.meet.google.com/stream/0b87363b-d7f2-46d1-b227-a5ef576523db>**

**(Those using a browser other than Google Chrome may need to copy and paste this link into their browser.)**

**\*\*NOTE: Members of the public do not need to have a Google account to participate in this meeting.\*\***

***\*Please note that members of the public that choose to utilize Google Meet must keep their microphone muted for the duration of the meeting. If a member of the public wishes to speak, they may unmute their microphone by pressing \*6.***

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

**Members of the public that wish to comment on an item on this agenda may do so by completing the public comment card available by following the link below:**

[Request to Address the Council](#)

**NOTE: The Request to Address the Council link above does not become active until the start of the meeting.**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <https://grrc.az.gov/> and at the Council's office, located at 100 North 15th Avenue, Suite 302, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by electronic means. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. DISCLOSURE OF CONFLICTS OF INTEREST
- C. CONSENT AGENDA ITEMS  
The Consent Agenda items may be considered for approval as a single action unless a Council member wishes to remove an item for discussion. The Council will review and may vote to take action on the following matter(s):

### **Rulemakings**

#### **1. DEPARTMENT OF AGRICULTURE**

Title 3, Chapter 4

**Amend:** R3-4-203, Table 2, Table 3, Table 4, Table 5, Table 6, R3-4-401, R3-4-402, R3-4-403, R3-4-404, R3-4-406, R3-4-408

#### **2. DEPARTMENT OF ENVIRONMENTAL QUALITY**

Title 18, Chapter 9, Article 9

**Amend:** R18-9-A905, R18-9-B90, R18-9-B904, R18-9-B906

### **One- Year Review Reports**

#### **3. DEPARTMENT OF LIQUOR LICENSE AND CONTROL**

Title 19, Chapter 1, Article 8

**4. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 25, Article 7

**Five-Year Review Reports**

**5. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 7, Article 5

**6. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 7, Article 11

**7. BOARD OF PODIATRY EXAMINERS**

Title 4, Chapter 25, Article 1-6

**8. GREATER ARIZONA DEVELOPMENT AUTHORITY**

Title 20, Chapter 8, Article 1 & 2

- D.** CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON RULEMAKINGS  
The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council's attorney.

**1. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 15

**Amend:** R9-15-101, R9-15-201, R9-15-202, R9-15-203, R9-15-204,  
R9-15-205, R9-15-206, R9-15-207, R9-15-208, R9-15-209

**Repeal:** R9-15-201, R9-15-211, R9-15-212, R9-15-213, R9-15-214,  
R9-15-215

**Renumber:** R9-15-201, R9-15-202, R9-15-203, R9-15-205, R9-15-206,  
R9-15-207, R9-15-208, R9-15-209, R9-15-210,

**New Article:** Article 3

**New Section:** R9-15-102, R9-15-103, R9-15-104, R9-15-105, R9-15-106,  
R9-15-107, R9-15-108, R9-15-109, R9-15-110, R9-15-301,  
R9-15-302, R9-15-303, R9-15-304, R9-15-305, R9-15-306,  
R9-15-307

**New Table:** Table 3.1

**2. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 16

**New Article:** Article 7

**New Section:** R9-16-701, R9-16-702, R9-16-703, R9-16-704, R9-16-705,  
R9-16-706, Table 7.1, R9-16-707, R9-16-708

**E. CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON FIVE-YEAR REVIEW REPORTS**

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council’s attorney.

**1. ARIZONA DEPARTMENT OF ADMINISTRATION**

Title 2, Chapter 18, Articles 1-5

**2. DEPARTMENT OF CHILD SAFETY**

Title 21, Chapter 4, Article 1

**3. DEPARTMENT OF ENVIRONMENTAL QUALITY**

Title 18, Chapter 18, Article 1 & 2

**4. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 10, Article 6

**5. ARIZONA MEDICAL BOARD**

Title 4, Chapter 16, Article 5

**6. ARIZONA CRIMINAL JUSTICE COMMISSION**

Title 10, Chapter 4

**7. BOARD OF PHARMACY**

Title 4, Chapter 23, Articles 5 & 12

**F. CONSIDERATION AND DISCUSSION OF R1-6-303(B) EXTENSION REQUEST FROM DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS FOR FIVE-YEAR REVIEW REPORT FOR TITLE 20, CHAPTER 6, ARTICLE 24**

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council’s attorney.

**G. CONSIDERATION AND DISCUSSION OF CHANGING TUESDAY, JANUARY 2, 2024 COUNCIL MEETING DATE TO WEDNESDAY, JANUARY 3, 2024**

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council’s attorney.

**H. CONSIDERATION AND DISCUSSION OF GOVERNOR’S REGULATORY REVIEW COUNCIL’S DRAFT UPCOMING 5YRR DUE DECEMBER 29, 2023**

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council’s attorney.

**I. ARIZONA AUDITOR GENERAL PERFORMANCE AUDIT AND SUNSET REVIEW PROCESS TRAINING**

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council’s attorney.

**J.** CONSIDERATION AND DISCUSSION OF GOVERNOR'S REGULATORY REVIEW  
COUNCIL'S PERFORMANCE AUDIT AND SUNSET REVIEW

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council's attorney.

**K.** ADJOURNMENT