

### ARIZONA DEPARTMENT OF ADMINISTRATION

OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council 100 NORTH FIFTEENTH AVENUE • SUITE 302 PHOENIX, ARIZONA 85007 (602) 542-2058

#### NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **June 6, 2023 at 10:00 a.m. This meeting will be held virtually. Instructions on how the public may participate in this meeting are below.** For additional information, please call (602) 542-2058 or contact Council staff at <a href="mailto:grace">grace</a> and grace</a> are below.

The following options will be available for public attendance. Details on available options and associated instructions are included below:

Google Meet - Join by phone: (US) +1 240-442-2465 PIN: 356 226 654#

Google Meet - Video Link: <a href="http://meet.google.com/sjo-sdoh-ypq">http://meet.google.com/sjo-sdoh-ypq</a>

Google Meet - Live Stream (For those who cannot join the above Video Link): <a href="https://stream.meet.google.com/stream/4ae10ac6-d9cf-40de-beec-f568e9ed1f2d">https://stream.meet.google.com/stream/4ae10ac6-d9cf-40de-beec-f568e9ed1f2d</a>

(Those using a browser <u>other than Google Chrome</u> may need to <u>copy and paste this link</u> into their browser.)

\*\*NOTE: Members of the public <u>do not need to have a Google account to participate</u> in this meeting.\*\*

\*Please note that members of the public that choose to utilize Google Meet must keep their microphone muted for the duration of the meeting. If a member of the public wishes to speak, they may unmute their microphone by pressing \*6.

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

# Members of the public that wish to comment on an item on this agenda may do so by completing the public comment card available by following the link below:

## Request to Address the Council

# **NOTE**: The Request to Address the Council link above <u>does not become active until the start of the meeting</u>.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <a href="https://grrc.az.gov/">https://grrc.az.gov/</a> and at the Council's office, located at 100 North 15th Avenue, Suite 302, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by electronic means. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- **B.** DISCLOSURE OF CONFLICTS OF INTEREST
- **C.** CONSENT AGENDA ITEMS:

## Rulemakings

#### 1. CITIZENS CLEAN ELECTIONS COMMISSION

Title 2, Chapter 20

**Amend:** R2-20-305, R2-20-306

## 2. DEPARTMENT OF ENVIRONMENTAL QUALITY

Title 18, Chapter 2, Article 15

**Amend:** R18-2-1501, R18-2-1502, R18-2-1503, R18-2-1504, R18-2-1505,

R18-2-1506, R18-2-1507, R18-2-1509, R18-2-1511, R18-2-1512,

R18-2-1513, R18-2-1514, R18-2-1515

**Repeal:** R18-2-1508, R18-2-1510

## 3. DEPARTMENT OF ENVIRONMENTAL QUALITY

Title 18, Chapter 4

**Amend:** R18-4-107

**New Article:** Article 4

**New Section:** R18-4-402

#### 4. DEPARTMENT OF HEALTH SERVICES

Title 9, Chapter 25

**Amend:** R9-25-701, R9-25-703, R9-25-704, R9-25-705, R9-25-710, R9-25-711,

R9-25-712, R9-25-801, R9-25-803, R9-25-804

# **Five-Year Review Reports**

# 5. DEPARTMENT OF ENVIRONMENTAL QUALITY

Title 18, Chapter 2, Article 6, 8, 12

# 6. DEPARTMENT OF CHILD SAFETY

Title 21, Chapter 1, Articles 3 & 5

### 7. DEPARTMENT OF HEALTH SERVICES

Title 9, Chapter 6, Article 10

#### **D.** CONSIDERATION AND DISCUSSION OF RULEMAKINGS

# 1. BOARD OF EXAMINERS OF NURSING CARE INSTITUTION ADMINISTRATORS AND ASSISTED LIVING FACILITY MANAGERS

Title 4, Chapter 33

**Amend:** R4-33-601, R4-33-602, R4-33-603, R4-33-604, R4-33-605, R4-33-701,

R4-33-702, R4-33-703, R4-33-703.1, R4-33-704, R4-33-705, R4-33-706

## E. CONSIDERATION AND DISCUSSION OF FIVE-YEAR REVIEW REPORTS

1. ARIZONA GRAIN RESEARCH AND PROMOTION COUNCIL

Title 3, Chapter 9, Article 2

#### 2. ARIZONA STATE BOARD OF DENTAL EXAMINERS

Title 4, Chapter 11, Articles 13 and 17

# 3. ARIZONA POWER AUTHORITY

Title 12, Chapter 14

- F. CONSIDERATION AND DISCUSSION OF PROPOSED AMENDMENTS TO, OR REPEAL OF, STATE LAND DEPARTMENT RULES IN TITLE 12, CHAPTER 5, ARTICLES 7-9 AND 11 PURSUANT TO A.R.S. § 41-1056(E)
- **G.** ADJOURNMENT