ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA FINAL AGENDA

Thursday, June 13, 2024

Location: Arizona State Land Department 1110 W. Washington, 5th Floor Room 321 Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, June 13, 2024, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, 5th Floor, Room 321, Phoenix, AZ 85007.

The meeting will also be held in virtual and telephonic formats. Members of the public may participate virtually and telephonically. Board Members and members of the public can access the meeting telephonically by dialing 1-443-671-4708 followed by the meeting pin- 938 734 741# or virtually, by video conferencing by typing in the following link: meet.google.com/jrg-evxe-yrw. After the start of the meeting, the Board Chairperson and/or staff will request that members of the public place their phones/devices on mute. Members of the public, attending in person, may enter the meeting room at 8:45 a.m., on the day of the meeting.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. <u>CALL TO ORDER</u>

Roll call

II. MINUTES

Approval of the May 9, 2024 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) *
- B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY

Review, discussion, & possible legal action regarding the following:

- A. Rights of Ways on Consent Agenda (See attached) *
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
- C. Land Sales (See attached) *

V. <u>BOARD APPEALS</u>

A. Today's Appeals

None

B. Scheduled Appeals

A.B. 1244-VJP Investments II LLC

Sales Application 53-121841 Havasu Investments Partners LLC Valuation of Appraisal and Valuation of Improvements

Hearing has been continued to be heard on Thursday, October 10, 2024

VI. <u>OTHER BUSINESS</u>

A. Arrangements for Future Meetings:

| <u>Date</u> | Location |
|--------------------|----------|
| July 11, 2024 | Pending |
| August 8, 2024 | Pending |
| September 12, 2024 | Pending |

VII. <u>EXECUTIVE SESSION</u>

Upon a vote of the majority of a quorum, the Board may go into Executive Session, which will not be open to the public, for discussion or consultation for legal advice with the Board's attorney(s) pursuant to A.R.S. § 38-431.03(A)(3) or for discussion or consultation with the Board's attorney(s) to consider its position and instruct its attorney(s) regarding pending or contemplated litigation pursuant to A.R.S. § 38-431.03(A)(4).

VIII. BOARD ADJOURNS

^{*} Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office at least twenty-four (24) hours prior to the scheduled meeting.

STATE LAND DEPARTMENT BOARD OF APPEALS

Nina Monahan, Clerk to the Board

1110 West Washington Street, Suite #160

Phoenix, AZ 85007

Telephone: 602-542-2674

BOARD OF APPEALS IV. AGENDA Thursday, June 13, 2024

A. CONSENT AGENDA

RIGHTS OF WAY - REAL ESTATE DIVISON

| App | olication # | Applicant and County | Purpose | |
|-----|-----------------------------|---|--|--|
| 1. | 14-094036 Amber Troidl | Salt River Project, AI&PD (Pinal County) | Overhead and underground 12kV electric distribution lines | |
| 2. | 14-108506 Amber Troidl | SFPP, Limited Partnership (Pinal County) | Underground 12" gas transmission pipelines | |
| 3. | 14-123885 Myles Stevens | Sun Pond, LLC (Maricopa County) | Access road, underground 35kV electric distribution line, 6" or less water distribution line | |
| 4. | 16-124407 Michael Romero | Pima County (Pima County) | Underground 8" sewer line | |
| 5. | 16-124566 Amber Troidl | City of Peoria (Maricopa County) | Public roads with underground utilities | |

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

| Application # | | Applicant and County | Purpose |
|---------------|------|----------------------|---------|
| | NONE | | |

Other

| Application # | | Applicant and County | Purpose |
|---------------|------|----------------------|---------|
| | NONE | | |

C. LAND SALES - REAL ESTATE DIVISION

Urban Planning Projects

| Application # | | Applicant and County | Purpose |
|---------------|------|----------------------|---------|
| | NONE | | |

Other

| Application # | | Applicant and County | Purpose | |
|---------------|--------------------------|---------------------------------|---|--|
| 6. | 53-122419 Diana Faude | Arthur Jeffs (Mohave County) | Sale – AZ-389 between Uzona Ave and Township Ave, Colorado City | |

BOARD Thursday, June 13, 2024 Page 2 of 2

| 7. | 53-124541 | S3 Group, LLC | Sale – NWC of Bullhead Pkwy and |
|----|-------------|-----------------|---------------------------------|
| | Joe Charles | (Mohave County) | Hwy 95 |

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE JUNE 2024

| APP. NO. | AUCTION DATE | LOCATION, COUNTY | APPRAISED VALUE | BENEFICIARY | TOTAL SELLING | SUCCESSFUL BIDDER | TERMS |
|--------------|-----------------|---------------------|--------------------|-------------|------------------|----------------------|-------|
| | DATE | & | VALUE | | PRICE | & | |
| | | ACREAGE +/- | | | | # OF BIDS | |
| 53-122456 | 6/3/24 | T21N, R7E, | \$11,378,000.00 | PERMANENT | \$17,500,500 | LIFESTYLE ASSET | |
| SQUARE PEG | & | SEC. 19 & 30 | | COMMON | | MANAGEMENT, | |
| DEVELOPMENT, | 11:00 AM | | | SCHOOLS | | LLC | |
| LLC | | COCONINO | | (INDEMNITY | | & | |
| | | | | SELECTIONS) | | 27 | |
| | | 521.60 | | | | | |
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PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR JUNE 2024

| APP. NO. | AUCTION DATE & TIME | LOCATION, COUNTY & ACREAGE +/- | APPRAISED VALUE | BENEFICIARY |
|---|---------------------------|---|-----------------|---|
| 53-122456 SQUARE PEG DEVELOPMENT, LLC | 6/3/24 & 11:00 AM | T21N, R7E, SEC. 19 & 30 COCONINO 521.60 | \$11,378,000.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |
| 53-123789; 16-124056; 30-124601 101 & SCOTTSDALE, LLC | 6/4/24 & 11:00 AM | T4N, R4E, SEC. 27; T4N, R4E, SECS. 15 & 22 MARICOPA 99.527 | \$24,500,000.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |
| 53-123031 GOLD BOND BUILDING PRODUCTS, LLC | 6/6/24 & 11:00 AM | T6S, R16E, SEC. 33 and 34; T7S, R16E, SEC. 3 PINAL 408.22 | \$551,000.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |
| 53-123981 D. R. HORTON, INC. | 6/6/24 & 12:00 PM | T3S, R8E, SEC. 28 | \$18,395,000.00 | MINERS HOSPITAL FOR DISABLED MINERS |

| 53-124170 | 6/11/2024 | T11S, R25W, SEC. 1 | \$1,070,000.00 | MINERS HOSPITAL |
|-------------------------------|----------------------------|------------------------|-----------------|-------------------|
| CITY OF SAN LUIS | & | | | FOR DISABLED |
| | 11:00 AM | YUMA COUNTY | | MINERS; |
| | | | | PERMANENT |
| | | 19.80 | | COMMON SCHOOLS |
| | | | | (INDEMNITY |
| | | | | SELECTIONS); |
| | | | | UNIVERSITY; |
| | | | | UNIVERSITY OF |
| | | | | ARIZONA |
| 53-123948 | 6/13/2024 | T4N, R2E, SEC. 11 | \$2,940,000.00 | PENITENTIARY LAND |
| MTM DEVELOPERS, | & | | | FUND |
| LLC | 11:00 AM | MARICOPA | | |
| | | | | |
| | | 8.09 | | |
| 53-123981 | 6/25/2024 | T3S, R8E, SEC. 28 | \$18,395,000.00 | MINERS HOSPITAL |
| D. R. HORTON, INC. | & | | | FOR DISABLED |
| | 11:00 AM | PINAL | | MINERS |
| | | 324.209 | | |
| 53-122834 | 6/26/2024 | | \$6.616.265.00 | PERMANENT |
| ZT 56 TH STREET AT | 6/26/202 4 & | T4N, R4E, SECS. 20, 29 | \$6,616,365.00 | COMMON SCHOOLS |
| 101 NW, LLC | 2 11:00 AM | MARICOPA | | (INDEMNITY |
| 101 NW, LLC | 11.00 Alvi | MARICOFA | | SELECTIONS) |
| | | 54.135 | | SELECTIONS) |
| 53-124365 | 6/27/2024 | T4N, R4E, SEC. 27 | \$68,500,000.00 | PERMANENT |
| MIRACLE | 6/2//202 4 & | 14IN, R4E, SEC. 27 | \$00,500,000.00 | COMMON SCHOOLS |
| DEVELOPMENT, | 11:00 AM | MARICOPA | | (INDEMNITY |
| LLC | 11.00 /11/1 | WIMICOTA | | SELECTIONS |
| DLC | | 110.06 | | SELECTIONS |

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR JULY 2024-2025

| APP. NO. | AUCTION DATE | LOCATION, COUNTY | APPRAISED VALUE | BENEFICIARY |
|---------------|--------------|------------------------|-----------------|----------------|
| | & | & | | |
| | TIME | ACREAGE +/- | | |
| | | | | |
| | | | | |
| 03-122707 | 7/11/2024 | T1N, R5W, SECS. 31, 36 | \$8,270,000.00 | PERMANENT |
| SUN POND, LLC | & | | | COMMON SCHOOLS |
| | 11:00 AM | MARICOPA | | PERMANENT |
| | | | | COMMON SCHOOLS |
| | | 601.18 | | (INDEMNITY |
| | | | | SELECTIONS) |
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PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR AUGUST 2024

| APP. NO. | AUCTION DATE & TIME | LOCATION, COUNTY & ACREAGE +/- | APPRAISED VALUE | BENEFICIARY |
|----------------------------|---------------------------|--------------------------------------|-----------------|-----------------------------|
| 53-121380 BARNEY | 8/14/24 | T17S, R20E, SEC 12 | \$36,000 | PERMANENT COMMON SCHOOLS |
| PROPERTIES I LLC | & | COCHISE | | (INDEMNITY SELECTION) |
| | 12:00 PM | 6.68 | | , |
| | | | | |