

Mina Mèndez CHAIR

ARIZONA BOARD OF EXECUTIVE CLEMENCY

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FINAL NOTICE OF THE MEETING OF THE ARIZONA BOARD OF EXECUTIVE CLEMENCY

Pursuant to A.RS. §38-431.02, notice is hereby given to the members of the Arizona Board of Executive Clemency and to the general public that the Arizona Board of Executive Clemency is meeting for the purpose of conducting a hearing on Thursday, November 3, 2022 at 9:00 a.m. at the Arizona Board of Executive Clemency Office, 4000 N Central Ave, Suite 2300, Phoenix, Arizona 85012¹. This hearing is open to the public but will have limited capacity. In person attendance will be on a first come basis, therefore, virtual attendance is strongly encouraged. Please see the links below to access the live stream.

The Board may vote to go into Executive Session, which will not be open to the public, to discuss any matter on this agenda pursuant to A.R.S. § 38-431.03 (A) (3) (Discussion or consultation with Board attorney for legal advice). The Board may go into Executive Session pursuant to A.RS. § 38-431.03 (A) (2) for discussion or consideration of records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law.

AGENDA

Reprieve/Commutation of Sentence hearing regarding Murray Hooper, ADCRR # 047621

Description: In 1983, Murray Hooper, ADCRR# 047621, was convicted in Maricopa County Superior Court Case CR-121686 of First-Degree Murder, and was sentenced to death. The Arizona Supreme Court issued a Warrant of Execution on October 12, 2022. An execution date has been scheduled for November 16, 2022. At the Reprieve/Commutation of Sentence hearing, the Board of Executive Clemency may receive information to consider, discuss, and vote on whether to recommend a Commutation of Sentence and/or a Reprieve to the Governor.

Per the Board's preliminary notice, the time for written public comment has expired. The Board will not make a call to the public at the hearing. Members of the public may attend virtually at the following links:

MAIN: https://youtu.be/pcW7RdryLDU

RUNOVER (after 8 hours): https://youtu.be/of62Qzq683Y

Gretchen McClellan-Singh Executive Director

Posted: This 1st day of November, 2022