### ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA FINAL AGENDA

Thursday, July 11, 2024

Location: Arizona State Land Department 1110 W. Washington, 5<sup>th</sup> Floor Room 321 Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, July 11, 2024, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, 5<sup>th</sup> Floor, Room 321, Phoenix, AZ 85007.

The meeting will also be held in virtual and telephonic formats. Members of the public may participate virtually and telephonically. Board Members and members of the public can access the meeting telephonically by dialing 1-443-671-4708 followed by the meeting pin- 938 734 741# or virtually, by video conferencing by typing in the following link: <a href="meet.google.com/jrg-evxe-yrw">meet.google.com/jrg-evxe-yrw</a>. After the start of the meeting, the Board Chairperson and/or staff will request that members of the public place their phones/devices on mute. Members of the public, attending in person, may enter the meeting room at 8:45 a.m., on the day of the meeting.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

## I. CALL TO ORDER

Roll call

#### II. MINUTES

Approval of the June 13, 2024 Minutes
Approval of the June 25, 2024 Special Meeting Minutes
Approval of the June 25, 2024 Executive Session Minutes (not included in packet)

#### III. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) \*
- B. Future Board Agenda Items

### IV. REAL ESTATE AND RIGHTS OF WAY

Review, discussion, & possible legal action regarding the following:

- A. Rights of Ways on Consent Agenda (See attached) \*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*
- C. Land Sales (See attached) \*

## V. <u>BOARD APPEALS</u>

A. Today's Appeals

None

B. Scheduled Appeals

A.B. 1244-VJP Investments II LLC

Sales Application 53-121841 Havasu Investments Partners LLC Valuation of Appraisal and Valuation of Improvements

Hearing has been continued to be heard on Thursday, October 10, 2024

### VI. <u>OTHER BUSINESS</u>

A. Arrangements for Future Meetings:

<u>Date</u>	Location
August 8, 2024 September 12, 2024	Pending Pending
October 10, 2024	Pending

#### VII. BOARD ADJOURNS

STATE LAND DEPARTMENT BOARD OF APPEALS

Nina Monahan, Clerk to the Board

1110 West Washington Street, Suite #160

Phoenix, AZ 85007

Telephone: 602-542-2674

<sup>\*</sup> Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office at least twenty-four (24) hours prior to the scheduled meeting.

# BOARD OF APPEALS IV. AGENDA Thursday, July 11, 2024

# A. CONSENT AGENDA

# RIGHTS OF WAY - REAL ESTATE DIVISON

Application #		Applicant and County	Purpose	
1.	14-108459 Myles Stevens	Arizona Public Service Company (Yavapai County)	Overhead double circuit 69kV subtransmission line with 12kV electric distribution underbuild and OPGW for internal use	
2.	16-106290 Amber Troidl	Pinal County (Pinal County)	Public road	
3.	16-122460 Amber Troidl	Pinal County (Pinal County)	Public road	
4.	16-124609 Michael Romero	City of Tucson (Pima County)	Underground utilities	

# B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

Application #		Applicant and County	Purpose
	NONE		

### Other

Application #		Applicant and County	Purpose
	NONE		

### C. LAND SALES - REAL ESTATE DIVISION

Urban Planning Projects

Application #		Applicant and County	Purpose
	NONE		

# Other

Application #		Applicant and County	Purpose	
5.	53-123084 Bryan Sparks 16-125017 Michael Romero	Mayo Abbott 64, LLC (Maricopa County) Per Commissioner Initiative (Maricopa County)	Sale – SEC of Mayo Blvd and 64 <sup>th</sup> St ROW – East half of 64 <sup>th</sup> Street for public road and underground utilities via A.R.S §37-335(N)	
6.	53-123198 Frank Fletez	Capital Development Group, LLC (Maricopa County)	Sale – NWC of Happy Valley Rd and 59 <sup>th</sup> Ave	

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# RESULTS / ARCHIVE PAGE JUNE 2024

04-MINERAL 21-WATER 53-LAND

APP. NO.	<b>AUCTION</b>	LOCATION,	APPRAISED	BENEFICIARY	TOTAL	SUCCESSFUL	<b>TERMS</b>
	DATE	COUNTY	VALUE		SELLING	BIDDER	
		&			PRICE	&	
		ACREAGE +/-				# OF BIDS	
53-122456	6/3/24	T21N, R7E, SEC. 19	\$11,378,000.00	PERMANENT	\$17,500,000.00	LIFESTYLE	10% DOWN
SQUARE PEG	&	& 30		COMMON		ASSET	3-YEAR
DEVELOPMENT,	11:00 AM	COCOMPIO		SCHOOLS		MANAGEMENT,	TERM
LLC		COCONINO		(INDEMNITY		LLC	
		521.60		SELECTIONS)		&	
						27	
53-123789	6/4/2024	T4N, R4E, SEC. 27	\$28,300,000.00	PERMANENT	\$28,300,000.00	101 &	25% DOWN
101 &	&	MADICODA		COMMON		SCOTTSDALE,	BALANCE
SCOTTSDALE,	11:00 AM	MARICOPA		SCHOOLS		LLC	DUE IN 30
LLC		99.527		(INDEMNITY			DAYS
				SELECTIONS)			
53-123031	6/6/2024	T6S, R16, SEC. 33	\$551,000.00	PERMANENT	\$551,000.00	GOLD BOND	25% DOWN
GOLD BOND	&	T6S, R16E, SEC. 34		COMMON		BUILDING	BALANCE
BUILDING	11:00 AM	T7S, R16E, SEC. 3		SCHOOLS		PRODUCTS, LLC	DUE IN 30
PRODUCTS, LLC		PINAL		(INDEMNITY			DAYS
		THVIL		SELECTIONS)			
		408.224					
53-122665	6/6/2024	T6S, R16E, SECS.	\$16,000,000.00	PERMANENT	A	UCTION CANCELEI	)
TURQUOISE	&	33 and 34		COMMON			
VALLEY, LLC	12:00 PM	T7S, R16E, SEC. 3		SCHOOLS			
				(INDEMNITY			
				SELECTIONS)			
53-123981	6/6/24	T3S, R8E, SEC. 28	\$18,395,000.00	MINERS	AUCTION	53-123981	6/6/24
D. R. HORTON,	&			HOSPITAL FOR	CANCELED	D. R. HORTON,	&
INC.	12:00 PM			DISABLED		INC.	12:00 PM
				MINERS			

53-124170	6/11/2024	T11S, R25W, SEC. 1	\$1,070,000.00	MINERS	\$1,070,000.00	CITY OF SAN	25% DOWN
CITY OF SAN				HOSPITAL FOR		LUIS	BALANCE
LUIS		YUMA		DISABLED			DUE IN 30
		10.00		MINERS;			DAYS
		19.80		PERMANENT			
				COMMON			
				SCHOOL			
				(INDEMNITY			
				SELECTIONS);			
				UNIVERSITY;			
				UNIVERSITY			
				OF ARIZONA			
53-123948	6/13/2024	T4N, R2E, SEC. 11	\$2,940,000.00	PENITENTIARY	A	UCTION CANCELEI	D
MTM	&			LAND FUND			
DEVELOPERS,	11:00 AM	MARICOPA					
LLC							
		8.09					

# PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR JULY 2024-2025

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
<b>03-122707</b> SUN POND, LLC	7/11/2024 & 11:00 AM	T1N, R5W, SECS. 31, 36  MARICOPA	\$8,270,000.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS
		601.18		(INDEMNITY SELECTIONS)

# PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR AUGUST 2024

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
<b>53-121380</b> BARNEY	8/29/24	T17S, R20E, SEC 12	\$36,000.00	PERMANENT COMMON SCHOOLS
PROPERTIES I LLC	&	COCHISE		(INDEMNITY SELECTION)
	12:00 PM	6.68		,