



Arizona Medical Board

1740 W. Adams St., Suite 4000 • Phoenix, Arizona 85007

Home Page: <http://www.azmd.gov>

Telephone (480) 551-2700 • Fax (480) 551-2705 • In-State Toll Free (877) 255-2212

NOTICE & AGENDA FOR TELECONFERENCE MEETING **Scheduled to begin at 8:00 a.m. on Wednesday, April 7, 2021** **1740 W. Adams St., Board Room A • Phoenix, Arizona**

Notice is hereby given to the general public and to the members of the Arizona Medical Board (Board), that the Board will hold a regular meeting open to the public at the Board's offices located at **1740 W. Adams St., Suite 4000, Phoenix, Arizona**. A.R.S. § 38-431.02. The Board, upon a majority vote of a quorum of the members, may hold an *Executive Session* on any of the listed agenda items to obtain legal advice. A.R.S. § 38-431.03(A)(3). The Board may vote to go into *Executive Session* to discuss and consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is confidential by State or Federal law on agenda items D through G pursuant to A.R.S. § 38-431.03(A)(2).

The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. The formal interviews are scheduled to be heard during specific time blocks. However, the Chairman of the Board reserves the right to call cases in random order. Please note that the recommendations listed on the agenda are merely suggested Board actions. These recommendations do not become final until adopted by the Board. The Board has the authority to accept, reject or modify any recommendation listed on the agenda.

Based on guidance from Arizona Department of Health Services issued in response to the COVID-19 virus, this Board meeting will be held by Zoom only. The Board room will not be open to members of the public.

The dial-in information is attached at the bottom of the agenda for your convenience.

Americans with Disabilities Act: Person with disabilities may request reasonable accommodations by contacting Evangeline Webster at (480) 551-2714. Requests should be made as early as possible to allow time to arrange the accommodation.

THE BOARD WILL CONSIDER, DISCUSS AND MAY TAKE ACTION ON ANY AGENDA ITEM

Board Members

R. Screven Farmer, M.D., Chair
James M. Gillard, M.D., M.S., F.A.C.E.P., F.A.A.E.M., Vice-Chair
Lois E. Krahn, M.D., Secretary
Jodi A. Bain, M.A., J.D., LL.M.
Bruce A. Bethancourt, M.D., F.A.C.P.
David C. Beyer, M.D., F.A.C.R., F.A.S.T.R.O.
Laura Dorrell, M.S.N., R.N.
Gary R. Figge, M.D.
Pamela E. Jones
Eileen M. Oswald

If you need to speak to a member of Board staff regarding agenda items, please contact the Board Coordinator at (480) 551-2734.

Wednesday, April 7, 2021

GENERAL BUSINESS

A. CALL TO ORDER – 8:00 a.m.

R. Screven Farmer, M.D., Chair

B. ROLL CALL

Lois E. Krahn, M.D., Secretary

C. PUBLIC STATEMENTS REGARDING MATTERS LISTED ON THE AGENDA – 8:00 a.m.

This item will be limited to items on the agenda. Those wishing to address the Board need not request permission in advance; however, the Board may limit the number of speakers to three (3) per side on any one agenda item.

LEGAL MATTERS

D. FORMAL INTERVIEWS (Scheduled to begin at 8:00 a.m.)

The Board will review, discuss and may vote to take action on the following cases pursuant to A.R.S. § 32-1451(I). The Board may also table for further investigation, postpone, and/or forward for administrative review.

1. THIS CASE HAS BEEN PULLED FROM THE AGENDA.

E. FORMAL LICENSING INTERVIEWS (Scheduled to begin at 8:00 a.m.)

The Board will review, discuss and may vote to take action on the following cases pursuant to A.R.S. § 32-1422(B). The Board may also table for further investigation, postpone, and/or forward for administrative review.

1. MD-20-0697A, STANLEY E. OKOSUN, M.D., LIC. #N/A
Staff: Mr. McCliment
Presenting Board Member: Dr. Figge

F. FORMAL INTERVIEWS (Scheduled to begin at 8:30 a.m.)

The Board will review, discuss and may vote to take action on the following cases pursuant to A.R.S. § 32-1451(I). The Board may also table for further investigation, postpone, and/or forward for administrative review.

1. MD-20-0331A, ROHIT DWIVEDI, M.D., LIC. #30335
Staff: Ms. Shepherd
Presenting Board Member: Ms. Jones

G. FORMAL INTERVIEWS (Scheduled to begin at 9:00 a.m.)

The Board will review, discuss and may vote to take action on the following cases pursuant to A.R.S. § 32-1451(I). The Board may also table for further investigation, postpone, and/or forward for administrative review.

1. MD-19-0686A, MARK I. ROBERTS, M.D., LIC. #45322
Staff: Ms. Downey
Presenting Board Member: Dr. Krahn

H. GENERAL CALL TO THE PUBLIC

Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the "General Call to the Public" at three (3) per side on any one issue. A.R.S. § 38-431.01(H). The Board can only take action on matters listed on the agenda and other matters related thereto. A.R.S. § 38-431.02(H). If appropriate, actions on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or schedule the matter for further discussion at a later date. A.R.S. § 38-4301.01(H).

I. ADJOURNMENT



Patricia E. McSorley, Executive Director

ZOOM DIAL-IN INFORMATION

Topic: AMB April 7, 2021 Teleconference Meeting

Time: Apr 7, 2021 08:00 AM Arizona

Join Zoom Meeting

<https://us02web.zoom.us/j/81001462245?pwd=SHF2bFFnVSt5L2ZpbzRGZ205SStrUT09>

Meeting ID: 810 0146 2245

Passcode: 446282

One tap mobile

+12532158782,,81001462245#,,,,*446282# US (Tacoma)

+13462487799,,81001462245#,,,,*446282# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

888 475 4499 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5257 US Toll-free

Meeting ID: 810 0146 2245

Passcode: 446282

Find your local number: <https://us02web.zoom.us/u/kdmDtxpjNL>