



## Arizona Regulatory Board of Physician Assistants

1740 W. Adams St, Suite 4000, Phoenix, AZ 85007  
Telephone: 480-551-2700 • Fax: 480-551-2702 • [www.azpa.gov](http://www.azpa.gov)

---

### NOTICE & AGENDA FOR TELECONFERENCE MEETING Scheduled to begin at 10:00 a.m. on Wednesday, May 11, 2022 1740 W. Adams St., Board Room A, Phoenix, AZ 85007

Notice is hereby given to the general public and to the members of the Arizona Regulatory Board of Physician Assistants (Board), that the Board will hold a teleconference meeting open to the public at the Board's offices located at 1740 W. Adams St, Suite 4000, Phoenix, AZ 85007. A.R.S. § 38-431.02. The Board, upon a majority vote of a quorum of the members, may hold an *Executive Session* on any of the listed agenda items to obtain legal advice. A.R.S. § 38-431.03(A)(2). The Board may vote to go into *Executive Session* to discuss and consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is confidential by State or Federal law on agenda items G through N pursuant to A.R.S. § 38-431.03(A)(2). Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the "Call to the Public" at three (3) per side on any one issue. A.R.S. § 38-431.01(H). The Board can only take action on matters listed on the agenda and other matters related thereto. A.R.S. § 38-431.02 (H). If appropriate, actions on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or schedule the matter for further discussion at a later date. A.R.S. § 38-431.01(H).

The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. The formal interviews are scheduled to be heard during specific time blocks. However, the Chairman of the Board reserves the right to call cases in random order. Please note that the recommendations listed on the agenda are merely suggested Board actions. These recommendations do not become final until adopted by the Board. The Board has the authority to accept, reject or modify any recommendation listed in the agenda.

**Based on guidance from Arizona Department of Health Services issued in response to the COVID-19 virus, this Board meeting will be held by Zoom only. The Board room will not be open to members of the public.**

The Zoom dial-in information is provided as an attachment for your convenience.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting Michelle Butler at (480) 551-2714. Requests should be made as early as possible to allow time to arrange the accommodation.

#### **THE BOARD WILL CONSIDER, DISCUSS AND MAY TAKE ACTION ON ANY AGENDA ITEM.**

##### **Board Members**

Susan Reina, P.A.-C, Chair  
John J. Shaff, PA-C, D.F.A.A.P.A., Vice-Chair  
Levente G. Batizy, D.O.  
David J. Bennett, D.O.  
Kendra Clark, P.A.-C  
Kevin K. Dang, Pharm D.  
Randy D. Danielsen, PhD, P.A., D.F.A.A.P.A.  
Shiva K. Y. Gosi, M.D., M.P.H., F.A.A.F.P., C.P.E.  
Thomas E. Kelly, M.D., F.A.C.E.P.  
Myles A. Whitfield, P.A.-C  
Beth E. Zoneraich

If you need to speak to a member of Board staff regarding agenda items, please contact the Board Coordinator at 480-551-2734 or [board\\_coordinator@azmd.gov](mailto:board_coordinator@azmd.gov).

## GENERAL BUSINESS

### A. CALL TO ORDER – 10:00 a.m.

Susan Reina, P.A.-C., Chair

### B. ROLL CALL

John J. Shaff, P.A.-C., Vice Chair

### C. CALL TO THE PUBLIC – 10:00 a.m.

*Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the “Call to the Public” at three (3) per side on any one issue.*

### D. REVIEW, DISCUSSION, AND POSSIBLE ACTION REGARDING EXECUTIVE DIRECTOR’S REPORT

Patricia E. McSorley, Executive Director

- Update on Highlights from the FSMB Meeting
- Update on Board Appointments
- Update on Board Processes and Procedures
- Request to Use NCCPA Website to Verify Certification

### E. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING CHAIR’S REPORT

Susan Reina, P.A.-C., Chair

- Introduction of New Board Member
- Acknowledgment of Board Members Service

### F. REVIEW DISCUSSION AND POSSIBLE ACTION REGARDING LEGAL ADVISOR’S REPORT

Assistant Attorney General Carrie Smith

### G. APPROVAL OF MINUTES

- February 23, 2022 Teleconference Meeting, including Executive Session

## LEGAL MATTERS

### H. FORMAL INTERVIEWS (Scheduled to begin at 10:30 a.m.)

*The Board will review, discuss and vote to take action on the following cases pursuant to A.R.S. § 32-2551. The Board may also table for further investigation, postpone, and/or forward for administrative review.*

1. PA-20-0095A, HA L. PHAM, P.A., LIC. #4442  
Staff: Ms. Downey  
Presenting Board Member: Dr. Gosi

## CONSENT AGENDA

*The Consent Agenda items may be considered for approval as a single action unless a Board member wishes to remove an item for discussion.*

### I. CASES RECOMMENDED FOR DISMISSAL

*The Board will review and vote to take action on the following case(s).*

1. PA-21-0022A, BRITTANY M. JONES, P.A., LIC. #4502  
Staff: Ms. Samaradellis, Dr. Coffey

### J. CASES RECOMMENDED FOR ADVISORY LETTERS

*The Board will review and vote to take action on the following case(s).*

1. PA-21-0014A, JOHN M. IVERSON, P.A., LIC. #6073  
Staff: Ms. Rivera, Dr. Coffey

2. PA-20-0023A, JOSEPH SMITH II, P.A., LIC. #6345  
Staff: Ms. Hagg, Dr. Coffey
3. PA-20-0025A, RANDALL B. CROCKETT, P.A., LIC. #7107  
Staff: Ms. Samaradellis, Dr. Coffey

#### **K. REVIEW OF EXECUTIVE DIRECTOR DISMISSALS**

*The Board will review and vote to take action on the following case(s).*

1. PA-21-0067A, EMMA C. REEVE, P.A., LIC. #7145  
Staff: Ms. Samaradellis, Dr. Coffey

#### **L. PROPOSED CONSENT AGREEMENTS (Disciplinary)**

*The Board will review and vote to take action on the following case(s).*

1. PA-21-0069A, MARK S. BROWN, P.A., LIC. #6607  
Staff: Ms. Rivera
2. PA-21-0040A, RAICE R. NELSON, P.A., LIC. #5314  
Staff: Ms. Downey

#### **M. LICENSE APPLICATIONS**

*The Board will review and vote to take action on the following applications.*

##### **i. APPROVE OR DENY LICENSE APPLICATION**

1. PA-22-0027A, MARLO PICHARDO, P.A., LIC. #N/A  
Staff: Mr. Young
2. PA-22-0010A, MARI JO HANSON, P.A., LIC. #N/A  
Staff: Mr. Young
3. PA-21-0118A, SCOTT S. FOXWORTH, P.A., LIC. #N/A  
Staff: Mr. Young

#### **OTHER BUSINESS**

##### **N. REQUEST FOR TERMINATION OF BOARD ORDER**

1. PA-20-0039B, JULIE F. SILVER, P.A., LIC. #2397  
Staff: Ms. Fairbourn

##### **O. ADJOURNMENT**



A handwritten signature in black ink that reads "Patricia E. McSorley".

Patricia E. McSorley, Executive Director

## ZOOM DIAL-IN INFORMATION

Topic: ARBoPA May 11, 2022 Teleconference Meeting

Time: May 11, 2022 10:00 AM Arizona

Join Zoom Meeting

<https://us02web.zoom.us/j/82149948080?pwd=V0Z3RGpVWVBPMjNzWC8xRExzbHR4Zz09>

Meeting ID: 821 4994 8080

Passcode: 522541

One tap mobile

+13462487799,,82149948080#,,,,\*522541# US (Houston)

+16699006833,,82149948080#,,,,\*522541# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5257 US Toll-free

888 475 4499 US Toll-free

Meeting ID: 821 4994 8080

Passcode: 522541

Find your local number: <https://us02web.zoom.us/j/kcWw2PwQas>