

Douglas A. Ducey
Governor



Andy Tobin
Director

ARIZONA DEPARTMENT OF ADMINISTRATION

OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council
100 NORTH FIFTEENTH AVENUE • SUITE 305
PHOENIX, ARIZONA 85007
(602) 542-2058

NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **January 25, 2022 at 10:00 a.m.** **This meeting will be held virtually. Instructions on how the public may participate in this meeting are below.** Items for discussion at this Study Session meeting may be considered at the Council's **February 1, 2022** meeting. For additional information, please call (602) 542-2058 or contact Council staff at grrc@azdoa.gov.

The following options will be available for public attendance. Details on available options and associated instructions are included below:

Google Meet - Join by phone: (US) +1 573-343-8188 PIN: 561 996 456#

Google Meet - Video Link: <https://meet.google.com/vpa-otwg-nxg>

**Google Meet - Live Stream (For those who cannot join the above Video Link):
<https://stream.meet.google.com/stream/1fbbfcc2-6a02-4789-a673-36413484939a>**

(Those using a browser other than Google Chrome may need to copy and paste this link into their browser.)

****NOTE: Members of the public do not need to have a Google account to participate in this meeting.****

****Please note that members of the public that choose to utilize Google Meet must keep their microphone muted for the duration of the meeting. If a member of the public wishes to speak, they may unmute their microphone by pressing *6.***

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

Members of the public that wish to comment on an item on this agenda may do so by completing the public comment card available by following the link below:

[Request to Address the Council](#)

NOTE: The Request to Address the Council link above **does not become active until the start of the meeting.**

Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <https://grrc.az.gov/> and at the Council's office, located at 100 North 15th Avenue, Suite 305, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by electronic means. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A. CALL TO ORDER
- B. DISCLOSURE OF CONFLICTS OF INTEREST
- C. CONSIDERATION AND DISCUSSION OF RULEMAKINGS:

1. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS

Title 20, Chapter 6, Article 16, Credit for Reinsurance

New Part: Part A, Part B

New Section: R20-6-B1601, R20-6-B1602, R20-6-B1603

New Exhibit: Exhibit E

Renumber: R20-6-1601, R20-6-A1601, R20-6-1602, R20-6-A1602, R20-6-1603, R20-6-A1603, R20-6-1604, R20-6-A1604, R20-6-1605, R20-6-A1605, R20-6-1606, R20-6-A1606, R20-6-1607, R20-6-A1607, R20-6-1608, R20-6-A1608, R20-6-1610- R20-6-A1609

Amend: R20-6-A1601, R20-6-A1602, R20-6-A1603, R20-6-A1604, R20-6-A1605, R20-6-A1606, R20-6-A1607, R20-6-A1608, R20-6-A1609, Exhibit A

Repeal: R20-6-1609, R20-6-1611, R20-6-1612

2. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS

Title 20, Chapter 6, Article 18, Prepaid Dental Plan Organizations

Amend: Article 18, R20-6-1801, R20-6-1802, R20-6-1804, R20-6-1805,
R20-6-1807, R20-6-1808, R20-6-1811, R20-6-1813

3. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS

Title 20, Chapter 6, Article 22, Military Personnel

Amend: Article 22, R20-6-2201

4. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS

Title 20, Chapter 6, Article 2, Transaction of Insurance

Amend: Article 2, R20-6-212, R20-6-212.01

New Section: R20-6-212.02

5. DEPARTMENT OF AGRICULTURE

Title 4, Chapter 2, Articles 1-4, Agricultural Employment Relations Board

Amend: R4-2-101, R4-2-102, R4-2-103, R2-4-104, R2-4- 201, R2-4-202,
R2-4-204, R2-4-205, R2-4-206, R4-2-207, R4-2-209, R4-2-210,
R4-2-212, R4-2-213, R4-2-215, R4-2-216, R4-2-217, R4-2-218,
R4-2-218, R4-2-302, R4-2-303, R4-2-304, R4-2-305, R4-2-407

6. ARIZONA LOTTERY

Title 19, Chapter 3, Article 2, Retailers

Amend: R19-3-201, R19-3-202, R19-3-202.01, R19-3-202.02, R19-3-202.03,
R19-3-202.04, R19-3-202.06, R19-3-203, R19-3-204, R19-3-204.01,
R19-3-204.02, R19-3-204.04, R19-3-205, R19-3-206, R19-3-209,
R19-3-210, R19-3-211, R19-3-212, R19-3-213, R19-3-214, R19-3-215,
R19-3-216, R19-3-217

7. CITIZENS CLEAN ELECTIONS COMMISSION

Title 2, Chapter 20, Article 1, General Provisions

Amend: R2-20-101

8. BOARD OF ATHLETIC TRAINING

Title 4, Chapter 49, Board of Athletic Training, Articles 1, 2, and 4

Amend: R4-49-101, R4-49-102, R4-49-202, R4-49-203, R4-49-208, R4-49-401,
R4-49-403, R4-49-404

New Section: R4-49-406

- D.** CONSIDERATION AND DISCUSSION OF FIVE-YEAR REVIEW REPORTS:
 - 1. BOARD OF CHIROPRACTIC EXAMINERS**
Title 4, Chapter 7, Board of Chiropractic Examiners
 - 2. ARIZONA LOTTERY**
Title 19, Chapter 3, Article 5, Procurements
- E.** CONSIDERATION AND DISCUSSION OF REQUEST FOR A ONE-YEAR EXTENSION OF THE DUE DATE FOR A FIVE YEAR REVIEW REPORT ON 18 A.A.C. 18, ARTICLE 2, FROM THE DEPARTMENT OF ENVIRONMENTAL QUALITY
- F.** ADJOURNMENT